## John 15:8-16

**John 15:8-11** "(8) Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. (9) As the Father hath loved me, so have I loved you: continue ye in my love. (10) If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. (11) These things have I spoken unto you, that my joy might remain in you, and that your joy might be full."

- A. When we bear fruit God is glorified (Philippians 1:10-11 and I Peter 4:11).
  - 1. We are expected to glorify God in the things that we say and do (Romans 15:5-6, I Corinthians 6:20, I Corinthians 10:31, and II Thessalonians 1:11-12).
  - 2. To be a disciple of Christ, we have to bring forth good fruit (**Luke 8:15** and **John 8:31-32**).
    - a. Our actions, and the results of those actions, show who we really are (Matthew 7:15-20, Luke 6:43-45, Titus 1:16, and I John 3:8-10).
    - b. True faith produces good works (Galatians 5:22-23, Colossians 1:10, and James 2:14-26).
- B. Continuing in the love of our Lord (Jude 21).
  - 1. We continue in His love through obedience (John 14:21-24).
  - 2. We continue to have His joy in us through obedience (Psalms 40:8, Psalms 119:47, Proverbs 29:18, John 13:17, and Romans 7:22).

**John 15:12-14** "(12) This is my commandment, That ye love one another, as I have loved you. (13) Greater love hath no man than this, that a man lay down his life for his friends. (14) Ye are my friends, if ye do whatsoever I command you."

- A. We're expected to love one another as Christ has loved us (John 13:34-35).
  - 1. You are obeying God when you love the brethren (Romans 12:10, Hebrews 13:1, I Peter 3:8, and I John 3:14-18).
  - 2. The love of Christ toward us is also used as an example of how a husband is to love his wife (**Ephesians 5:25**).
- B. Love is shown through action (II Corinthians 8:24).
  - 1. A willingness to die for loved one's is a statement of love (Romans 5:6-8 and Ephesians 5:2).
  - 2. Obedience is also a way we can show our love for Christ (John 14:15, I John 2:3-6, and I John 5:2-3).

**John 15:15-16** "(15) Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. (16) Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you."

- A. Jesus tries to show the disciples that they are more than just servants (**Galatians 4:1-6**).
  - 1. Once obedient to the Gospel, we become God's children (Matthew 12:46-50, John 20:17, II Corinthians 6:14-18, and I John 3:1).
    - a. That does not mean we are not servants (Romans 6:22, II Corinthians 4:5, and Galatians 5:13).
    - b. Moreover, we cannot let ourselves get trapped into thinking of ourselves in an arrogant manner (**Luke 17:7-10**).
  - 2. One of the reasons that the disciples were more than servants is that Jesus declared all of the Father's will to them (**Matthew 13:10-17**).
- B. Jesus reminds the disciples that He chose them, not the other way around (Luke 6:13-18, John 6:70, and John 13:18).
  - 1. Jesus appointed them work to do (Matthew 10:5-7 and Luke 24:47).
  - 2. The work the disciples were to do brought forth fruit even to our generation (**Ephesians 2:19-20**).
  - 3. Jesus had not chosen them to just let them alone either, but had given them an opportunity to ask God for what they needed (**John 16:23-24**).