www.wordsoftruth.net Brian A. Yeager

## It's Not A Democracy

- I. Introduction: A democracy is basically a government in which the authority is vested in the people and exercised by them directly or indirectly. Representatives are generally chosen through elections. I often wonder if the spread of democracy has led people to rebellion against the supreme authority.
  - A. Look back at Israel when the people chose to reject their true King (**I Samuel 8:1-22**).
    - 1. Think about Samuel's wording when Saul was appointed as their king as they requested (I Samuel 10:17-19).
    - 2. God knew this day was coming (**Deuteronomy 17:14**).
  - B. While we certainly have the freewill to choose who we will serve (**Joshua 24:15**)...
    - 1. ... That choice has consequences (II Peter 2:4-9).
    - 2. The difference between the days of Samuel and now is this, the consequences are now everlasting (Matthew 25:46).
- II. Body: <u>THE</u> King Is Jesus (I Timothy 6:14-15)!
  - A. Jesus' authority is over all (Isaiah 9:1-7; cf. Matthew 4:12-17).
    - 1. Everything exists by Him and for Him (Colossians 1:12-18).
    - 2. From the Father of all, Jesus' currently has authority over heaven and earth (Matthew 11:27, Matthew 28:18, and I Peter 3:18-22).
    - 3. He is not a tyrant, but a King who loves and died for His subjects (**John 10:11**, **John 15:13**, and **Romans 14:9**).
  - B. His authority is not even close to man's. He is FAR ABOVE... (**Ephesians** 1:19-23).
    - 1. Every knee will and should bow (Romans 14:10-12 and Philippians 2:9-11).
    - 2. All Judgment has been given to King Jesus (**John 5:22**).
  - C. Let's think about those that reject King Jesus (John 12:48; cf. Luke 9:23-26).
    - 1. To the Jews (Matthew 21:33-44).
    - 2. To all of humanity (**Hebrews 10:26-31**).
    - 3. Yet, similarly to Israel in the days of Samuel, the world has chosen a different king (**II Corinthians 4:3-4**; cf. **I John 3:8**).
- III. Conclusion: Aside from those who die in innocence (i.e. children), King Jesus will only save one group of people from eternal destruction (**Hebrews 5:8-9**). So, bow now by choice to be saved when He returns to claim His own people.